

Punjab Government Gazette

EXTRAORDINARY

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CHANDIGARH, FRIDAY, DECEMBER 20, 2024 (AGRAHAYANA 29, 1946 SAKA)

GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 20th December, 2024

No. WR-IRWR04/37/2023-IW3/3600.—In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, the Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "BHAINI DRAIN FROM RD 0- 8770". The Governor of Punjab is further pleased to authorize the Executive Engineer, SBS NAGAR, Drainage-cum-Mining Division, WRD, Punjab, District, Jalandhar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer SBS NAGAR, Drainage-cum-Mining Division, WRD, Punjab, District, Jalandhar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

	Specifications of Locality							
Sr.	Name of	Name of	Name of	Hadbast	Khasra	Ar	ea	Remarks
No.	District	Tehsil	Village	No.	No.	Kanal	Marla	
1	Jalandhar	Phillaur	Bhaini	123	6//18	0	11	
					23	0	11	
					11//3	0	6	
					8	0	3	
					4	0	2	
					7/1	0	2	
					7/2	0	2	
					14/1	0	5	
					14/2	0	3	
					17/1	0	5	
					17/2	0	5	
					24	0	13	
					25//4	0	13	
					7	0	13	
					14	0	14	

					17	0	14
					24/1	0	6
					24/2	0	6
					22//4	0	16
					7	0	16
					14	0	16
					17	0	18
					24	0	18
					25//4	0	18
					7	0	18
					14	0	18
					17	1	1
					24	1	2
					29//3/1	2	3
					98/2	39	13
2	Jalandhar	Phillaur	Mianwal	122	61//13/1	0	6
					13/2	0	8
					14	0	2
					8	0	5
					7	2	5
					4	1	15
					5	0	13
					54//25	2	11
					16	1	15
					55//20	0	16
					11	2	6
					12	1	17
					5	2	5
					6	1	10
					7	1	17
					8	2	14
					9		10
						1	
					3	0	3
					4	0	8
					13	0	2
					56//1	0	8
					10	0	2
					40//25	0	5
					39//1	0	2
					2	2	0
					9	0	16
					10	1	7
					11	2	3
					20	2	3
					21	1	18
					36//8	1	18
							<u>-</u>

PUNJAB GOVT. GAZ. (EXTRA), DECEMBER 20, 2024 (AGHN 29, 1946 SAKA)

12	1	1
13	1	2
19/1	1	6
19/2	0	16
22	2	2

Sd/-

KRISHAN KUMAR, IAS

Chandigarh The 18th December, 2024

21782

Principal Secretary to the Government of Punjab, Department of Water Resources

3273/12-2024/Pb. Govt. Press, S.A.S. Nagar